

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

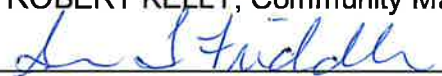
**STATE OF FLORIDA**

**COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ROBERT KELLY, and SUSAN FRIDDLE** who after being duly sworn, deposes and says the notice of **BUDGET MEETING of SEVILLE CONDO 8** to be held **ON THE SECOND FLOOR LOBBY, 2612 PEARCE DRIVE, TUESDAY, DECEMBER 2, 2025 @ 7:00 PM** at were mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SEVILLE 8 CONDOMINIUM ASSOCIATION, INC.

BY:   
ROBERT KELLY, Community Manager

BY:   
SUSAN FRIDDLE, Administrative Assistant

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this 18 day of Nov, 2025.

By **ROBERT KELLY**, as Community Manager and **SUSAN FRIDDLE** as Administrative Assistant

of **Seville CONDO 8** a Florida not-for-profit corporation.

Personally Known  or

Produced Identification

Type Of Identification \_\_\_\_\_

NOTARY PUBLIC – STATE OF FLORIDA

Sign 

Print Julie Lovetere

